IN THE UNITED STATES PATENT AND TRADEMARK OFFICE application of:

Hugh L. Brunk

Application No.: 10/781,056

Filed: February 17, 2004

For:

HALFTONE WATERMARKS AND

RELATED APPLICATIONS

Examiner: A. Tabatabai

Date: September 19, 2005

Art Unit 2625

Confirmation No.

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on September 19, 2005, as First Class Mail in an

envelope addressed to: MAIL STOP

AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

Attorney for Applicant

TRANSMITTAL LETTER

Mail Stop AMENDMENT COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Enclosed is an Amendment, Information Disclosure Statement, Form PTO-1449 and stated references. The fee has been calculated as shown and deposit account authorization is given below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	13	20		-0-	\$50.00	\$0.00
Indep. Claims	5	5	=	-0-	\$200.00	\$0.00
One-month Extension of Time						\$120.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$120.00

 \boxtimes Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required, please consider this a petition therefore.

 \boxtimes Charge \$300.00 (fee for IDS and Extension of time) and any additional fees which may be required in connection with filing these papers and any extension of time, or credit any overpayment, to Deposit Account No. 50-3284.

Respectfully submitted,

Date: September 19, 2005

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